



NTC Cir.No./33/2911/2017.

E-mail only

Dated : 27<sup>th</sup> Jan, 2017

- 2 FEB 2017

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
**Indian Union**



**Sub : Advanced Course for Rover Scout Leaders.**

Ref : NHQ E-mail dated 10<sup>th</sup> Jan, 2017

Dear Brothers / Sisters,


Above course is scheduled to be held at NTC, Pachmarhi. Many states could not conduct the Advanced Course for Rover Scout Leaders in their states due to insufficient participation or lack to Trainers. To strengthen this weaker section, National Training Centre has started to conduct Advanced Course at National Training Centre, Pachmarhi itself. Course details are as follows :

1	<b>Name of the Course</b>	Advanced Rover Scout Leaders.
2	<b>Date of the Course</b>	23.05.2017 to 29.05.2017 (7 days).
3	<b>Venue</b>	Bharat Scouts & Guides, National Training Centre, Pachmarhi-461881(MP).
4	<b>How to Reach</b>	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi.
5	<b>Arrival</b>	23.05.2017 : Before Lunch. <b>Late comers will not be admitted for any reason.</b>
6	<b>Departure</b>	29.05.2017 : After Lunch. . (Accordingly return journey reservation may be made.)
7	<b>Fees</b>	Dev. Fee. Rs. 200/- + Special Fee Rs. 80/- = <b>Total Rs. 280/-.</b>
8	<b>Financial Assistance</b>	The NTC will provide free hospitality.
9	<b>Eligibility</b>	To undergo Advanced Course, a candidate should 1. Register his unit & hold <b>VALID WARRANT FOR ATLEAST 3 MONTHS.</b> 2. Have completed six months after the Basic Course.
10	<b>Quota</b>	Four (04) for each state. (If state requires more quota, they may contact with undersigned over phone/fax/e-mail well in advance).
11	<b>What to bring</b>	<ul style="list-style-type: none"><li>Participants should submit Unit Registration Form (Copy enclosed).</li><li>100 Questions on Scouting with their Answers in his / her own handwriting.</li><li>A group photo of your unit with you.</li><li><b>Uniform</b> : Two sets of correct and complete Uniform as per APRO Part II. Nylex Belt, Black Shoes, and Black Socks. BSG Track suit for field activities.</li><li>Usual camp kit, plate and mug, Toilet requisites, bedding and blankets, water bottle, odomos, torch, knotting rope, reference books, ruled and un-ruled paper, sketch pens, chart paper etc. Please bring Briefcase/Suitcase for safety of materials.</li><li>Copy of Final Information (Selection Letter) issued from NTC to the state also on E-mail to candidate.</li></ul>
12	<b>Last date</b>	31 <sup>st</sup> March, 2017

Application duly filled in and recommended by state officials should reach NTC on or before last date. STC's are requested to see that your state may not remain un-represented and make use of this opportunity. Your co-operation is solicited.

With best wishes,

Yours in Scouting,

  
( M. S. Qureshi ) 30/1/2017  
Joint Director, NTC

Encl.:

1. Copy of application.
2. Unit Registration Form.

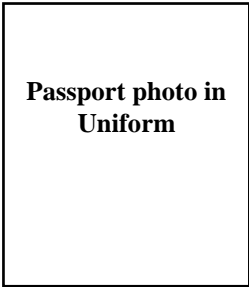
Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your region.
3. The State Trg. Commissioner (S) – for deputing the candidates.
4. Public Relation Officer.

**THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.)**

**Application for admission to the Advanced Course for Cub Masters / Scout Masters / Rover Scout Leaders.**

To,  
The Leader of the Course  
Advanced Course for Rover Scout Leaders to be held at \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_.



Sir,  
I hereby apply for admission to the above Course. I furnish the following information about me:-

- (1) Full name (Block Capital) : \_\_\_\_\_
- (2) Full Home Address : \_\_\_\_\_
- (3) Occupation : \_\_\_\_\_
- (4) Date of birth and age : \_\_\_\_\_
- (5) Rank in the Movement : : \_\_\_\_\_
- (6) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid Upto \_\_\_\_\_ (Copy enclosed).
- (7) Name of the Unit \_\_\_\_\_ Charter No \_\_\_\_\_ (Copy enclosed).
- (8) Certificate No. and date of Basic Course : \_\_\_\_\_

I shall abide by the rules and the discipline of the Bharat Scouts & Guides and of the Training Course. I shall make use of the Training for the Scout Group with which I am working.

Date : \_\_\_\_\_ Signature of Applicant

.....  
**Recommendation of the Sponsoring authority / Group Leader and the District Commissioner (Scouts).**

I recommend that Shri / Smt. /Ms. \_\_\_\_\_ should be given admission to the Course. He/she is \_\_\_\_\_ (Position) in the \_\_\_\_\_ (Name of the Group). The School / Institution / Group will give him all facilities to run the Cub / Scout / Rover Unit efficiently.

Date : \_\_\_\_\_ Signature of the Head of the Institution / Group Leader

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I have seen the work of Shri/Smt./Ms. \_\_\_\_\_ who is \_\_\_\_\_ (Rank) in \_\_\_\_\_ (Group). The training will help him/her to run his/her unit efficiently. I recommend him/her for a admission to the Course. I have seen and checked the information given above.

**Dist Commissioner (S)**

**Dist Trg. Commissioner (S)**

Encl.: Photocopy of Basic Course.  
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..... District

**RECOMMENDED FOR ADMISSION**

District Commissioner (S)  
District : \_\_\_\_\_

District Training Commissioner (S)  
District : \_\_\_\_\_

Recommendation of S.T.C. (S)  
Date : \_\_\_\_\_

**Forwarded through State Secretary**



## The Bharat Scouts & Guides, India.

Hon'ble Prime Minister of India may directly interact with  
Youth (Age between 15 – 29)

### Registration Form

1. State : .....
2. District Name : .....
3. Name of the Youth : .....
4. Section : .....
- (Scout)
- (Guide)
- (Rover)
- (Ranger)
- (Other)
5. Date of Birth : .....MM.....DD.....YYYY.
6. Mobile Number : .....
7. Email ID : .....
8. Scout/Guide Qualification:.....
9. Name of the Unit : .....
10. Unit Address : .....
11. Residential Address : .....
- .....
- P.O.....P.S.....
- District.....
- Pin Co.....State.....